Chillicothe Sportsmen's Club



Sight Picture



August 9, 1945 Fat Man Was Dropped on Nagasaki. 6 kg of plutonium yielded the equivalent of 20,000 tons of TNT.

August 2016



August 1, 1941 the first Willys MB
Jeep was produced

Outdoor Work Party:

The next work party will be <u>August 6th</u>, starting at 8:00AM. We will have two work parties going on: one to clean up ranges and grounds; the other work party is on the archery range to clear the trails of brush.

For the archery range: Bring trailers, chainsaws, brush cutting tools, rakes, shovels, etc. We also have need for a batwing mower to mow the hillsides.

For cleanup: Need rakes, shovels, brush cutting tools, chainsaws, etc.

On Saturday, August 6th; ALL RANGES ARE CLOSED TO SHOOTING UNTIL AFTER THE WORKPARTY IS COMPLETE (about 12:00PM) except for schedule events.

Contact Steve Schneckenburger at 309-657-0170 for more information.

<u>August Work Hours – Clubhouse & Indoor Range Cleanup:</u> Saturday, August 6, 8 AM. NOTE THE DATE & TIME CHANGE. Work includes cleaning Kitchen, Main Hall, Entrance Area, Restrooms, Windows, etc. Questions – call Bob Bjerke @ (309) 692-1800.

Women In The Outdoors Program – August 26, 27

Please remember to register early, as classes fill up quickly!!! Any class may be omitted, due to lack of interest.

We have a variety of wonderful items to bid in our Silent Auction, and Raffles. **This is our 9th year of being Golden Hens,** we will be having a gun to bid on. You don't need to have a FOID card to bid, but you will need one in order to pick it up.

Our event is held at the Chillicothe Sportsman's Club, just North of Chillicothe, nestled in between Route 29 and the Illinois River.

Due to the high demand of our shooting courses, we offer a <u>NO FRILLS FRIDAY NIGHT</u> offered for Handguns <u>Only</u>, this year. The fee for both days is \$55. However, if you can only attend Friday night, the fee is \$40 before deadline. If you attend Friday night, the Handguns class <u>will not</u> be available to you on Saturday. This fee includes: a light break-fast, a nutritious lunch, and a snack at the end of the day (Saturday only); the use of equipment, program materials, plus a one-year subscription to *Turkey Country* and membership to NWTF. Girls ages 14-17 are welcome with an adult chaperone (both pay).

\$60, for both days,
\$45 for Friday night only.

For more information, contact:

Maria Geiger (309)274-6823

Mary Kelso-Bednar (309)678-5849

Cheryl Buhr (309)645-4553

Kathy Visione 309-264-9114

or our website

www.womenintheoutdoors.org

Course Descriptions

Handguns: Learn the workings of a handgun. You will be shooting at targets on an indoor range. **Limit 10 per session.**

Rifle Shooting: Learn to handle a rifle and the safety involved. You will be shooting on an outdoor range. **Limit 10 per session.**

Trap Shooting: You will learn how to safely handle a shotgun and practice shooting trap. **Limit 10 per session.**

Prints from Nature, EcoPrinting:

Come and learn the ins and outs of basic EcoPrinting from natural plants all around you. Demo of process with a talk about making naturals dye while the ecoprint "cooks". Discount coupon to take a class at *Criative Threads* included with this demonstration. **

Silk Painting: Come & join us for a time of color. Learn the process of dying and take home a scarf for you or a gift for someone special. **

Weather: Meet Chief Meteorologist Chris Yates, and learn what he does as a Broadcast meteorologist, and how he reports and diagnoses severe weather. **

Fishing: You learn about fishing techniques and about the many different types of fish in the area, with time to try your hand at it.

Outdoor Photography: Learn to take

great nature shots with beauty and balance.

Canoe & Kayaking: Learn technique, safety instructions & enjoy the water.

Animal Calls & Scat ID: Learn how to identify the animals that are in the same area by their calls and by the scat they leave.

Self-Defense: Learn different techniques to deter a criminal, break free of common holds and to protect yourself from being a victim of crime.

Tomahawk Throwing: Learn techniques of throwing to prevent injury to yourself.

Beekeeping: Learn everything about beekeeping. Hear the many great uses of the honey they produce and how the bees enrich our life.

Outdoor Cooking: Enjoy cooking over a campfire with tried and true tips from a "seasoned" scout.

Archery Tag Just like Paintball, but you use extremely soft tipped arrows, on a course to simulate hiding places.

Archery: Learn how to properly hold a bow, knock an arrow, and to shoot straight.

Orienteering: Learn the skills of reading a map, along with a compass, to better find landmarks and survive in the outdoors.

Stepping Stones: *This is a two part class!!* In the first part, first session, you will form up a stepping stone for your garden, and in the second part, third session, you will finish it up!

Herbs: Learn about the many uses of herbs, by smelling and tasting them.

Essential Oils: Learn the healthy uses of oils, to improve you and your family's life.

Pottery: Learn the fun and creative steps to "throw" a pot, on a potter's wheel. **Limit 10 for this session**.

Women in the Outdoors 2016 Event Registration

| Name | | | |
|----------------------------|---------------------------------|-----------------------------|---|
| Address | | City, State, | Zip |
| Phone H/W | / | | _Cell # |
| Email Address | | | |
| Emergency Inform | ation: **Note: Participants 14 | l-17 in age must be accompa | anied by a parent or guardian.** |
| Contact | | Pho | ne |
| Relationship to par | ticipant: | Hos | spital Choice: |
| Health Conditions | or Concerns | | |
| | s. Some classes are first come, | | with #1 being the highest. Class sizes are arly, as any class may be omitted due to lack of |
| No Frills Friday Night | :Handguns (10) | (No Trap Shooting in the | e evening this year) |
| <u>Saturday</u> | | | |
| Session 1 | Session 2 | Session 3 | Session 4 |
| (9-10:25 a.m.) | (10:30-11:55 a.m.) | (1-2:25 p.m.) | (2:30-3:55 p.m.) |
| Rifle Shooting 1 (10) | ** | Rifle Shooting 2 (10 |)) ** |
| Handguns A.M. (10) | ** | Handguns P.M. (10) |) ** |
| Trap Shooting 1 | | Trap Shooting 2 | Self-Defense |
| Archery Tag | Archery | Beekeeping | Pottery (10) |
| Fishing 1 | Fishing 2 | Canoe & Kayak | Silk Painting |
| Outdoor Cooking | Outdoor Photography 1 | Stepping Stones Pt. | .2Tomahawk Throwing |
| Animal Calls & Scat I | DOrienteering | Weather | Bird Watching |
| Eco-Printing | Herbs | Essential Oils | |
| Stepping Stones Pt.1 | | | |
| Outdoor Photography | : recommended you bring you | r own camera, digital or | wear for in the water need to be brought with you; film; Handguns: it is not recommended you bring The equipment you bring will be your own |
| date, registration will be | e \$65 for the two day event. T | he fee for just Friday eve | ds who pay before August 14 th deadline. After this ening is \$40 before the deadline and \$45 after the charge your fee to (please circle): |
| Visa | Mastercard | Discover | American Express |
| Credit Card # | | | _Expiration Date |
| Signature | | | |

Mail this registration form and fee to:

Maria Geiger Email: tomaria78@gmail.com

1409 N. Logan St.

Chillicothe, IL 61523 Phone: 309-361-1156

Per Our Membership director Bob Griffith:

We now have a backlog of 47 perspective annual members for 2017. If you know of anyone who would like to apply, please send an application to P.O. box 13 Chillicothe, IL.

Club Raffle

The club is offering a chance at a 1911 Springfield Armory Range Officer .45 ACP pistol. \$20 per chance. 100 chances sold. The drawing will be held when all the chances have been sold. Contact Chris Bach at (309) 256-1712.

Club Rules Reminder:

- 1. There is no hunting or harassment of wildlife allowed on our grounds.
- 2. There is no shooting of center fire firearms before 7:00AM on any day.
- 3. Shooting to ground is not allowed on any range due to bullet skip issues. Make sure your rounds impact the backstop. More on this later.

Gun Show:

The next gun show will be held on September 24 and 25. Setup will be on Friday the 24th at 9:30AM. Cleanup will be on Sunday at 3:00PM. For more information call Steve Risinger at 309-449-6268.

Club Officers:

President: Chris Bach (309) 256-1712

Vice President: Derek Howald (309) 657-1518

Secretary Donald Clemens (309) 274-6870

Treasurer: Lowell Bennett (309) 274-5586

Membership Director: Bob Griffith (309) 274-2068

Address: Yankee Lane. Chillicothe, Il

And Finally:

Check out the work going on at the club. The storage containers have been painted. The work and excavation for new range 9 continues, and grounds keeping is ongoing.

When things are done we will have an even better facility.



Our Resident Goose Family



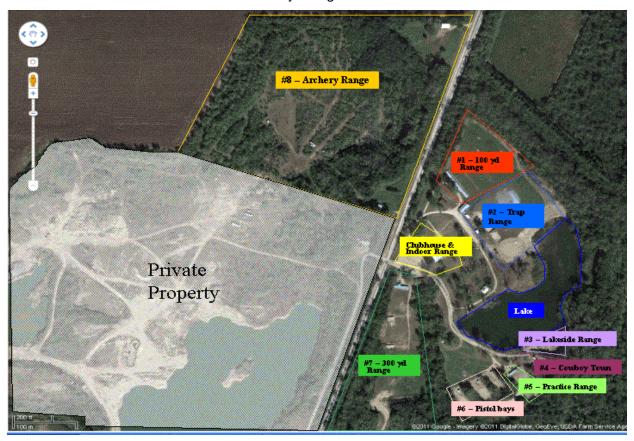
The Chillicothe Veterans Memorial We Had An Interest In This

RANGE NUMBERS

The following are the range numbers:

RANGE LOCATION

- 1 -- 100 yard range
- 2 -- Trap range
- 3 -- Short lakeside range (just north of Cowboy Town)
- 4 -- Cowboy Town
- 5 -- Practice Range
- 6 -- 3-bays
- 7 -- 300 yard range
- 8 -- Archery Range



Chillicothe Sportsmen's Club Calendar of Activities

| Au | gust | | | | | |
|---|---|----------------------|---|--|--------------------------------------|---|
| Sun | Mon | Тие | Wed | Thu | Fri | Sat |
| | 1 1-Sporting Rifle—5 PM | 2 1—WTSP—6 PM | 2—Open Trap—5 PM League(18)—6 PM | 2—Open Trap—6 PM | 5 | Outdoor Work Party—8 AM Archery Work Party- 8AM Indr & CH Clean-8 AM |
| 7 2—Open Trap—9 AM 7—CF Buffalo—9 AM 2—MZL Clay Bird Match—9AM | 8 1-Sporting Rifle—5 PM | Board Meeting 6:30PM | 2—Open Trap—5 PM League(19)—6 PM Hunter Ed Setup—7 PM | 11 CH—Hunter Ed—5 PM 1-Outdr Bullseye-6 PM | CH—Hunter Ed—5 PM | 13 CH—Hunter Ed—8 AM 1-Mauser Match—9 AM 4,5,6a—Cowboy Setup—1 PM |
| 4,5,6a-Cowboy—9 AM Newsletter Submission Deadline | 15 1-Sporting Rifle—5 PM CH—NMO—6:30 PM | 16 1—WTSP—6 PM | 2—Open Trap—5 PM League(20)—6 PM | 18 2—Open Trap—6 PM | Archery Setup—9 AM \ 1—TWAW—6 PM | Archery 3-D—7 AM 1—HPR—7:30 AM CH—TWAW—8 AM 5—Bowling Pin—9 AM 5—TWAW—1 PM |
| Archery 3-D—7 AM Archery Teardown-1PM 2—Open Trap—9 AM 6a,6b,6c-22 Steel-9 AM 7—RF Buffalo—9 AM 5—MZL-R—10 AM | 22 1-Sporting Rifle—5 PM | 1—WTSP—6 PM | 24 2—Open Trap—6 PM | 25 1-Outdr Bullseye-6 PM | 26 CH—WITO SETUP Indr—WITO-Pistol-PM | WITO—All Ranges—All Day 3,4,6a,6b,6c—USPSA Setup—1 PM |
| 28 3,4,6a,6b,6c—USPSA— 9 AM | 29 1-Sporting Rifle—5 PM | 1—WTSP—6 PM | CH—Trap League Banque4t—6 PM | | | |
| | | | | | 2 | 016 |

Last Updated: 7/29/2016

Chillicothe Sportsmen's Club Calendar of Activities

| Sept | ember | | | | | |
|---|-----------------------------------|----------------------|---|---|---|---|
| Sun | Mon | Tue | Wed | Thu 1 | Fri 2 | Sat 3 |
| | | | | | | Outdoor Work Party—8 AM Archery Work Party- 8AM Indr & CH Clean-8 AM |
| 2—Open Trap—9 AM 7—CF Buffalo—9 AM 5—MZL-R—10 AM | 5 Labor Day 1-Sporting Rifle—5 PM | 6 1—WTSP—6 PM | 7 2—Open Trap—6 PM Hunter Ed Setup—7 PM | 8 CH—Hunter Ed—5 PM 1-Outdr Bullseye-6 PM | 9 CH—Hunter Ed—5 PM | 10 CH—Hunter Ed—8 AM 1-Mauser Match—9 AM 4,5,6a—Cowboy Setup—1 PM |
| 11 4,5,6a-Cowboy—9 AM | 12 1-Sporting Rifle—5 PM | Board Meeting 6:30PM | 14 2—Open Trap—6 PM | 15 | Archery Setup—9 AM | Archery 3-D—7 AM 1—HPR—7:30 AM 1—M-1 Garand-10 AM 5—Bowling Pin—9 AM |
| Archery 3-D—7 AM Archery Teardown-1PM 1-CLOSED FOR ATA 2—ATA MATCH—8 AM 6a,6b,6c-22 Steel-9 AM 7—RF Buffalo—9 AM 5—MZL-R—10 AM Newsletter Submission Deadline | 19 1-Sporting Rifle—5 PM | 20 1—WTSP—6 PM | 21 2—Open Trap—6 PM | 22 1-Outdr Bullseye-6 PM | 23 CH—Fall Gun Show2 Setup—9:30 AM 1—TWAW—6 PM | 24 CH—Fall Gun Show— 8:30 AM—4 PM 3,4,6a,6b,6c—USPSA Setup—1 PM |
| 25 CH—Fall Gun Show— 8:30 AM—3 PM Gun Show Cleanup-3 P 3,4,6a,6b,6c—USPSA— 9 AM | 26 1-Sporting Rifle—5 PM | 1—WTSP—6 PM | 28 2—Open Trap—6 PM | 29 | 30 | 016 |

Note that the number in front of the event indicates the range that the activity is taking place at.