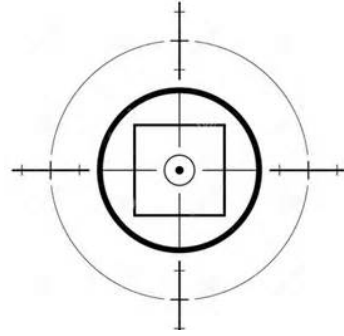


# Chillicothe Sportsmen's Club



## Sight Picture



**November 7, 1944 Franklin Roosevelt Is The First President To Be Elected to A Fourth Term in Office**

## November 2016



**November 23, 1943 the U.S. Marines Land On Tarawa In The Pacific**

## Annual Meeting And Election Of Officers

As a corporation we are required by law to hold an annual meeting and election of officers. This will be held at the clubhouse on Tuesday November 8 at 6:30PM. Hey, this is election day so get out and vote. The candidates are:

**President: Chris Bach**

**Vice President: Steve Risinger**

**Directors: Keith Kohler, Steve Morris, Jim Martin, Kurk Hollaway**

**If you would like to cast your hat into the ring, please come to the November 8 meeting, at 6:30 at the clubhouse.**

## **A Message From Our President**

Greetings from your Club President. There are some changes going to happen around your club this fall so I wanted to let you all know about them. The first change is on range #7 (300 yard range). Starting October 18<sup>th</sup>, range #7 will be closed quite often until the dirt work on the east (river) side of the range along with the back stop is completed. We are raising the berm on the east and back end of the range so we can add more ranges behind this range. This is a very important step getting more places for you all to shoot so please be patient when it is closed. If you need to use the 300 yard range I suggest you get out there before the work starts. We have the plans to add another 100 yard rifle range along with a few more pistol bays with land we cleared last year. This is a very exciting step for the club. We already have one of the best shooting clubs in central IL and this is one more step to making it even better.

The second change will not affect you until renewal time at the end of 2017. We are raising the hourly rate for unworked work hours in 2017 from \$10 to \$15. This is the first time this rate has been raised since the 1980's. Our club is an all- volunteer organization so work hours are very important to keeping the club looking good and help out on the numerous activities we put on. Again this will not take effect until your renewal for 2018 in late 2017 or early 2018.

The third proposed change has to be voted on at the November board meeting which is also the annual elections. Save the date for this meeting on November 8th at 6:30 PM. We will ask all the life members to vote on a proposed change to raise the land fund fee from \$10 to \$25 as required in our by- laws. The board feels that the gravel pit to the south and west of the archery range will come up for sale sooner than later and as of right now we do not have the 20% down payment required to get a mortgage on this property. This property would be an important buffer zone for our club and would be the last bit of property we need to ensure the club is around for many years to come. Property values are not going down and this fee has not changed since the 1980's. The proposed change would not take effect until the 2018 renewal year at the end of 2017 or early 2018.

See you all at the November meeting.

**Chris Bach**

**Membership renewals:** We will be accepting membership renewals in November. Don't Forget!

### **Outdoor Work Party:**

Outdoor Work Party:

The next work party will be Saturday November, 5 starting at 8:00AM. We will **have** two work parties going on: one to clean up ranges and grounds; the other work party is on the archery range to clear the trails of brush.

For the archery range: Bring trailers, chainsaws, brush cutting tools, rakes, shovels, etc. We also have need for a batwing mower to mow the hillsides.

For cleanup: Need rakes, shovels, brush cutting tools, chainsaws, etc.

On Saturday, November 5 ALL RANGES ARE CLOSED TO SHOOTING UNTIL AFTER THE WORK PARTY IS COMPLETE (about 12:00PM) except for schedule events.

**Contact Steve Schneckenburger at 309-657-0170 for more information.**

**September Work Hours – Clubhouse & Indoor Range Cleanup:** Saturday, November 3 at 8 AM. Work includes cleaning Kitchen, Main Hall, Entrance Area, Restrooms, Windows, etc. Questions – call Bob Bjerke @ (309) 692-1800.

### **Per Our Membership director Bob Griffith:**

**We now have a backlog of 51 perspective annual members for 2017. If you know of anyone who would like to apply, please send an application to P.O. box 13 Chillicothe, IL.**

**Defensive Handgun II--Range 5 \$100, \$75 for USRA members**

Saturday October 1, 2016

This is a continuation of our Defensive Handgun I class with further refinement and evolution of practical handgun skills. You must have taken that class or other similar training previously.

usrifleman.org

847-920-USRA (8772) or Steve Schnurbusch 573-768-2450

Sunday November 6, 2016 Tactical Carbine II

## **Club Raffle**

The club is offering a chance at a 1911 Springfield Armory Range Officer .45 ACP pistol. \$20 per chance. 100 chances sold. The drawing will be held when all the chances have been sold. Contact Chris Bach at (309) 256-1712.

## **December Gun Show:**

The next gun show will be held on December 3-4, 2016. Setup will be on Friday the 2<sup>nd</sup> at 9:30AM. Cleanup will be on Sunday at 3:00PM. For more information call Steve Risinger at 309-449-6268.

## **Club Officers:**

**President: Chris Bach (309) 256-1712**

**Vice President: Derek Howald (309) 657-1518**

**Secretary Donald Clemens (309) 274-6870**

**Treasurer: Lowell Bennett (309) 274-5586**

**Membership Director: Bob Griffith (309) 274-2068**

**Address: P.O. Box 13, Chillicothe, IL**

## **And Finally:**



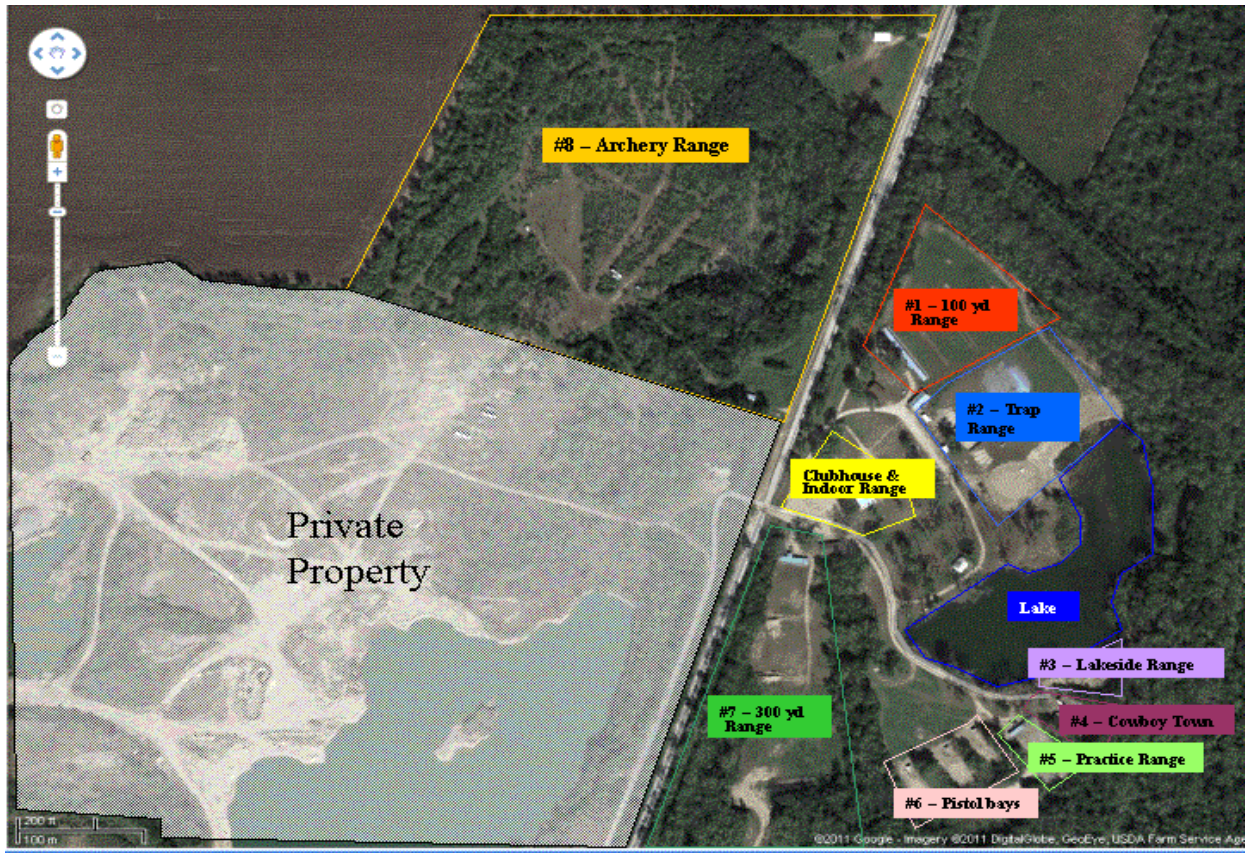


## RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 yard range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3-bays
7 --	300 yard range
8 --	Archery Range





# Chillicothe Sportsmen's Club Calendar of Activities

## November

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
		<b>1</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>2</b> Indr Small Bore—8 AM 2—Open Trap—6 PM	<b>3</b> Indr Pistol Pract—12:30 PM Indr—MP-4H—5 PM	<b>4</b>	<b>5</b> Outdoor Work Party—8 AM Indr Small Bore—8 AM
<b>6</b> <u>Daylight Saving Time</u> <u>Ends</u> 5—USRA Carbine II—8 AM 2-Open Trap-*Weather Permitting*--10 AM Indr-Bowling Pin-1 PM	<b>7</b> Indr Small Bore—4 PM & 6 PM	<b>8</b> Indr Pistol Pract—1 PM  <span style="color: red;">Board Meeting 6:30PM</span>	<b>9</b> Indr Small Bore—8 AM 2—Open Trap—6 PM	<b>10</b> Indr Pistol Pract—12:30 PM Indr Bullseye—6 PM	<b>11</b> <u>Veteran's Day</u>	<b>12</b> Indr Small Bore—8 AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM Indr—22 Steel—1 PM 4,5,6a—Cowboy Setup—1 PM
<b>13</b> 4,5,6a-Cowboy—9 AM <b>Newsletter Submission Deadline</b>	<b>14</b> Indr Small Bore—4 PM & 6 PM	<b>15</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>16</b> Indr Small Bore—8 AM	<b>17</b> Indr Pistol Pract—12:30 PM Indr—MP-4H—5 PM Indr Bullseye—7 PM	<b>18</b> Indr—TWAW—6 PM	<b>19</b> Indr Small Bore—8 AM
<b>20</b> 7—RF Buffalo—9 AM 2-Open Trap-*Weather Permitting*--10 AM	<b>21</b> Indr Small Bore—4 PM & 6 PM	<b>22</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>23</b> Indr Small Bore—8 AM	<b>24</b> <u>Thanksgiving Day</u>	<b>25</b>	<b>26</b> Indr Small Bore—8 AM
<b>27</b> Indr—USPSA—9 AM	<b>28</b> Indr Small Bore—4 PM & 6 PM	<b>29</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>30</b> Indr Small Bore—8 AM			

## 2016

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 10/19/2016

## Chillicothe Sportsmen's Club Calendar of Activities

# December

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				<b>1</b> Indr Pistol Pract—12:30 PM Indr—MP-4H—5 PM	<b>2</b> <i>CH—Winter Gun Show Setup—9:30 AM</i>	<b>3</b> <i>CH—Winter Gun Show—8:30 AM—4 PM</i>
<b>4</b> <i>CH—Winter Gun Show—8:30 AM—3 PM</i> <i>Gun Show Cleanup—3P</i> 2-Open Trap-*Weather Permitting*--10 AM	<b>5</b> Indr Small Bore—4 PM & 6 PM	<b>6</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>7</b> Indr Small Bore—8 AM	<b>8</b> Indr Pistol Pract—12:30 PM Indr Bullseye—6 PM	<b>9</b>	<b>10</b> Indr Small Bore—8 AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM Indr—22 Steel—1 PM
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<b>25</b> <u><i>Christmas Day</i></u>	<b>26</b> Indr Small Bore—4 PM & 6 PM	<b>27</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>28</b> Indr Small Bore—8 AM	<b>29</b> Indr Pistol Pract—12:30 PM	<b>30</b>	<b>31</b> Indr Small Bore—8 AM

# 2016

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