

# Chillicothe Sportsmen's Club January 2024 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org)

## CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

<b>President</b>	<b>V-President</b>	<b>Secretary</b>	<b>Treasurer</b>
Deb Park 309)369-6238	Steve Schneckenburger (309) 657-0170	Tim Vik (309)258-4809	Raymond Simpkins (309)258-0056

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## Happy New Year Everyone!

### INFORMATION & NOTICES:

**Remember SAFETY is the primary importance at all times on all ranges.**

**Important First Aid Info:** As a reminder there are two AED's for our club and they are located in the main clubhouse (Kitchen closet) and trap range-house. These and range trauma kits are located on the property for first aid.

**TU/TH Pistol Practice:** The club needs volunteers to help run the 1pm Tu/Th pistol practices. The current director will be able to provide training to the new director(s) who can take this event over. Please contact Dennis Rainville by email at: [bullseyeshooter5@aol.com](mailto:bullseyeshooter5@aol.com) or phone at: (815) 488-0442 Thanks in advance!

**Club Board Elections completed:** The annual elections were completed in Nov for the new year. Your club officers are as follows: Deb Park - President, Steve Schneckenburger - Vice President, Raymond Simpkins - Treasurer, Tim Vik - Secretary. 2024-25 board member positions elected are as follows: Rick Alford, Kevin Bauswell, Jason Forck, Jim Stobaugh and Kevin Wunder. Please congratulate all these folks and thank them for their volunteer support of the club.

**Club Gate Reminder:** A reminder to all who host open events. Please make sure you chain up the gates to the posts when leaving the front gates open for guests. Also make sure you have your new 2024 gate lock key handy when coming out to the club. Old 2023 keys can be left in the clubhouse mailbox. The gate lock is changed on Jan 1<sup>st</sup>.

**Event SOPs:** Event Directors, If you can please provide electronic files of your event SOPs to Raymond Simpkins, we will store them on a separate jump drive for record keeping in the clubhouse so folks have a back-up handy in the event someone needs it. Thank You.

**EVENT DIRECTORS:** The 2024 Calendar of Events has been drafted. If you have changes or additions to the calendar please contact Bruce Hayashi our new Programs Coordinator at: [bruceh@chillissportsmen.org](mailto:bruceh@chillissportsmen.org) to have your events added to the calendar.

### **Membership:**

**Spread the word! The club is taking applications for new memberships for 2024.**

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws.

### **Membership Renewal Time Is Here**

Our annual membership renewal period is nearing a close for 2023. You can renew in person at the January 9th board meeting. If you can't renew at that time, then please mail your membership card with any work hours signed off and a check for what you owe to:

Chillicothe Sportsmen's Club  
Attn: Jeff Payne  
P.O. Box 13  
Chillicothe, IL 61523

Do not mail in your key. First, you may want to use it. It is still good until January 1. Second, it may damage mail sorting equipment if you don't use the proper envelopes (and the Post Office may charge for the repairs).

Don't forget that all memberships expire on December 31, and the locks get changed early morning on January 1. You have until February 1, 2024 to renew your membership, but if you think you might want to shoot in January, you might want to get your renewal in by the end of the year.

If annual members have not renewed by February 1, 2024, you will have to apply again and start over as a new member. You will still owe for work hours not completed in 2023.

How much do you owe?

Annual members will owe \$100 for dues, plus \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Sorry, no extra credit for work hours beyond the 10 required. Associate Life members of any age and Life members under the age of 65 will owe \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Life members age 65 and over owe \$25 for the land fund.

We accept cash, personal checks, bank checks or money orders.

**We do not accept credit or debit cards, bit coin or any forms of electronic payment.** Checks are recommended if you are mailing in your

payment. Mailing cash is at the member's risk, we are not responsible if it is lost in the mail.

It would be appreciated if you would not staple payment and card together. It just adds time to the renewal process.

If you have any questions, send Jeff Payne an e-mail at [enyap39@chillissportsmen.org](mailto:enyap39@chillissportsmen.org) or you can call Jeff at (309) 264-2276

**Social Media news:** Mike Krost is our new Facebook Coordinator. If you have news or events taking place, please share with Mike as he works to promote the club and our activities. Mike can be reached at: [mike.krost15@gmail.com](mailto:mike.krost15@gmail.com)

**Gun Show news:** Dates for 2024 are: April 13/14, September 28/29 and December 7/8. The December 2023 gun show had over 300 attendees and drew in over \$1800 in revenue for the club. Volunteers are needed for the 2024 Planning Committee. Please reach out to: Al Samson (309) 231-3196, Jeff Payne (309) 264-2276 or Steve Risinger (309) 208-1010 to join the committee. An event planning mtg. will be taking place in the first half of Jan. If you can volunteer to assist at the various positions needed (security, front door, kitchen) work hours are awarded.

**IVC Trap:** The IVC Grey Ghosts will be starting Spring 2024 with league running March 31st thru end of May. Registration starts Feb. 1 and runs thru March 25<sup>th</sup>. The club approved two more Garmin Trap Trainers for use with the student athletes to help newer shooters learn how to get on target. These were purchased out of the IVC Trap fund. Also a NRA grant allowed us to purchase 2 pallets of orange clay birds to use with the trainers.

**Go Ghosts!**

**Ground Maintenance:** Volunteer(s) are needed for ground maintenance. If interested, please contact Kevin Bauswell @ (309)678-2438. **Work Hours will be awarded.**

**OUTDOOR WORK PARTY:**

Saturday January 13th - 8AM. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers. **Be sure to dress appropriately and wear gloves.** Questions - contact Kevin Bauswell @ (309)678-2438

**INDOOR RANGE WORK PARTY:**

Saturday, January 13th - 9AM. The club replaced the gun vault dehumidifier due to failure after 10 years of service. Thanks Deb and the gun cleaning crew for replacing the dehumidifier and ensuring the stored firearms were properly cleaned and oiled.

De-leading of the indoor range happens twice a year. Once mid-way thru season and at the end of indoor season. USPSA group is coordinating the spring 2024 cleanup.

Indoor work consists of Cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, ETC.

The club is looking for someone to take over the indoor monthly cleaning. Please contact a board member if you or a group can take this on.

**CLUBHOUSE WORK PARTY:**

Saturday, January 13th - 9AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc.

**NEWLETTER ARTICLES:**

If anyone has anything they would like to share in the newsletter, please contact Bruce Hayashi at Phone # (309) 369-3205 or email to [bruceh@chillisportsmen.org](mailto:bruceh@chillisportsmen.org).

**AFFILIATIONS**

Your club is affiliated with the following organizations:

- NRA National Rifle Association Affiliation Number #R0570
- ISRA Illinois State Rifle Association Affiliation Number #00282
- CMP Civilian Marksmanship Program Affiliation Number #5208
- USPSA United States Practical Shooting Association Affiliation Number IL-08
- SASS Single Action Shooting Society

**RANGE NUMBERS**

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range



## Chillicothe Sportsmen's Club Calendar of Activities

# January

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b> <i>New Year's Day</i> Indr, 6B- USPSA 9 am Outdoor Weather Permitting- 6B	<b>2</b> Indr Pistol Pract—1 PM <a href="#">Indr WTSP—6 PM</a>	<b>3</b> Indr Smallbore – 11AM	<b>4</b> Indr Pistol Pract—1 PM	<b>5</b>	<b>6</b> Indr Small Bore—8 AM
<b>7</b>	<b>8</b> Indr Small Bore—5 PM	<b>9</b> Indr Pistol Pract—1 PM  <b>Board Meeting</b> 6:30PM	<b>10</b> Indr Smallbore – 11AM	<b>11</b> Indr Pistol Pract—1 PM <b>Indr Bullseye—6 PM</b>	<b>12</b>	<b>13</b> Indr Small Bore—8 AM <a href="#">Indr &amp; CH Clean-9 AM</a> <a href="#">(De-lead Indr Range)</a> <a href="#">Outdr Clean-8am</a> <a href="#">1-Mauser Match—9 AM</a>
<b>14</b> <i>1 -New Year's Day</i> <i>Mauser Shoot—10 AM</i> <b>Newsletter Submission Deadline</b>	<b>15</b> <i>ML King Jr Day</i> Indr Small Bore—5 PM  <a href="#">CH – NMO – 6:30</a>	<b>16</b> Indr Pistol Pract—1 PM <a href="#">Indr WTSP—6 PM</a>	<b>17</b> Indr Smallbore – 11AM	<b>18</b> Indr Pistol Pract—1 PM <b>Indr—MP-4H—5 PM</b>	<b>19</b>	<b>20</b> Indr Small Bore—8 AM <b>Indr Bowling Pin – 930 AM</b>
<b>21</b>	<b>22</b> Indr Small Bore—5 PM	<b>23</b> Indr Pistol Pract—1 PM	<b>24</b> Indr Smallbore – 11AM	<b>25</b> Indr Pistol Pract—1 PM <b>Indr Bullseye—6 PM</b>	<b>26</b>	<b>27</b> Indr Small Bore—8 AM
<b>28</b> Indr -USPSA-9am Outdoor Weather Permitting	<b>29</b> Indr Small Bore—5 PM	<b>30</b> Indr Pistol Pract—1 PM	<b>31</b> Indr Smallbore – 11AM			

# 2024

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 12/21/2023

# Chillicothe Sportsmen's Club Calendar of Activities

## February

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	2	3 Indr Small Bore—8 AM
4 2-Open Trap-*Weather Permitting*--10 AM	5 Indr Small Bore—5 PM	6 Indr Pistol Pract—1 PM <a href="#">Indr WTSP—6 PM</a>	7 Indr Smallbore – 11AM	8 Indr Pistol Pract -1 PM Indr Bullseye—6 PM	9	10 Indr Small Bore—8 AM <a href="#">Indr &amp; CH Clean-9 AM</a> <a href="#">Outdr Work Part – 8AM</a> <a href="#">1-Mauser Match—9 AM</a>
11	12 <a href="#">Lincoln's Birthday</a> Indr Small Bore—5 PM	13 Indr Pistol Pract—1 PM  Board Meeting 6:30PM	14 <a href="#">Valentine's Day</a> Indr Smallbore – 11AM	15 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	16	17 Indr Small Bore—8 AM Indr Bowling Pin-930 AM CH – USPSA RO class 8am-4pm
18 2-Open Trap-*Weather Permitting*--10 AM Newsletter Submission Deadline CH /Indr– USPSA RO class 8am-4pm	19 <a href="#">President's Day</a> Indr Small Bore—5 PM  <a href="#">CH—NMO—6:30 PM</a>	20 Indr Pistol Pract—1 PM <a href="#">Indr WTSP—6 PM</a>	21 Indr Smallbore – 11AM	22 Indr Pistol Pract—1 PM Indr Bullseye—6 PM	23	24 Indr Small Bore—8 AM
25 Indr—USPSA—9 AM 3 – 6 C Weather permitting	26 Indr Small Bore—5 PM	27 Indr Pistol Pract—1 PM	28 Indr Smallbore – 11AM	29 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM		

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# Chillicothe Sportsmen's Club Calendar of Activities

## March

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<b>1</b> Indr Small Bore-11 AM	<b>2</b> Indr Small Bore—8 AM <u>Indr &amp; CH Clean—9 AM</u>
<b>3</b> 2—Open Trap—10 AM 5—MZL-R—9 AM	<b>4</b> Indr Small Bore—5PM	<b>5</b> Indr Pistol Pract—1 PM <u>Indr WTSP—6 PM</u>	<b>6</b> Indr Smallbore -11AM 2—Open Trap—6 PM CH - Hunter Ed Setup—7 PM	<b>7</b> Indr Pistol Pract—1 PM CH—Hunter Ed—5 PM	<b>8</b> Indr Small Bore-11 AM CH—Hunter Ed—5 PM	<b>9</b> <u>Outdr Work Party-8 AM</u> <u>1-Mauser Match - 9am</u> 4,5--Cowboy Setup--3 PM CH Hunter's Ed - 8AM
<b>10</b> 4,5 - Cowboy—9 AM	<b>11</b> Indr Small Bore—5 PM	<b>12</b> Indr Pistol Pract—1 PM <b>Board Meeting</b> 6:30PM	<b>13</b> Indr Small Bore- 11AM 2—Open Trap—6 PM	<b>14</b> Indr Pistol Pract—1 PM Indr Bullseye—6 PM Indr—MP-4H—5 PM	<b>15</b> Indr Small Bore-11 AM	<b>16</b> Indr Small Bore—8 AM 1—HPR—1 PM Indr Bowling Pin-930 AM
<b>17</b> <u>St. Patrick's Day</u> 2—Open Trap—10 AM 5—MZL-R—9 AM Newsletter Submission Deadline	<b>18</b> Indr Small Bore—5PM <u>CH—NMO—6:30 PM</u>	<b>19</b> Indr Pistol Pract—1 PM <u>Indr WTSP—6 PM</u>	<b>20</b> Indr Smallbore -11AM 2—Open Trap—6 PM	<b>21</b> Indr Pistol Pract—1 PM	<b>22</b> Indr Small Bore-11 AM	<b>23</b> Indr Small Bore—8 AM 3,4,5,6a,6b,6c—USPSA Setup—8AM
<b>24</b> 1 - Rimfire 7-1130AM 3,4,5,6a,6b,6c - USPSA—9 AM 2-IVC Trap Practice - 5PM	<b>25</b> Indr Small Bore—5 PM	<b>26</b> Indr Pistol Pract—1 PM	<b>27</b> Indr Smallbore 11AM 2—Open Trap—6 PM 2- IVC Trap Practice 5-6PM	<b>28</b> Indr Pistol Pract—1 PM Indr Bullseye—6 PM Indr—MP-4H—5 PM	<b>29</b> <u>Good Friday</u> Indr Small Bore-11 AM	<b>30</b> Indr Small Bore—8 AM
<b>31</b> <u>Easter Sunday</u>						

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