

Chillicothe Sportsmen's Club February 2024 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Deb Park (309) 369-6238	Steve Schneckenburger (309) 657-0170	Tim Vik (309) 258-4809	Raymond Simpkins (309) 258-0056

Happy Valentine's Day Everyone!

INFORMATION & NOTICES:

Remember SAFETY is the primary importance at all times on all ranges.

Steel targets on Range 6 (A,B,C) are prohibited outside of Board approved events: During approved events on Range 6, Range 7 will be closed for safety. This is being done to prevent potential ricochets from leaving the ranges and crossing onto Range 7. Signage will be updated. As an alternative, steel targets are permissible on Range 8.

Important First Aid Info: As a reminder there are two AEDs for our club and they are located in the main clubhouse (kitchen closet) and trap range-house. These and range trauma kits are located on the property for first aid.

TU/TH Pistol Practice: The club needs volunteers to help run the 1pm Tu/Th pistol practices. The current director will be able to provide training to the new director(s) who can take this event over. Please contact Dennis Rainville by email at: bullseyeshooter5@aol.com or phone at: (815) 488-0442 Thanks in advance!

Club Gate Reminder: A reminder to all who host open events. Please make sure you chain up the gates to the posts when leaving the front gates open for guests. Also make sure you have your new 2024 gate lock key handy when coming out to the club. Old 2023 keys can be left in the clubhouse mailbox. The gate lock was changed on Jan 1st.

Planning Committee Update: The CSC board reviewed and approved a proposal for the final phase of Range 7 construction. Through a generous matching donation by Jim Martin, the club will be able to

complete the covered pad. The Planning Committee is looking for new members to assist in various improvement projects such as ongoing range improvements and other property enhancements. If interested please contact Jim Martin at (309) 397-1777.

Event SOPs: Event Directors, if you can please provide electronic files of your event SOPs to Raymond Simpkins, we will store them on a separate jump drive for record keeping in the clubhouse so folks have a back-up handy in the event someone needs it. Thank You

Event Directors: The 2024 Calendar of Events has been published. If you have changes or additions to the calendar, please contact Bruce Hayashi our new Programs Coordinator at: bruceh@chillissportsmen.org to have your events added to the calendar.

Membership Director Needed: We are looking for a membership director to handle the annual membership renewal for the club. The best person for the job would live in or very close to Chillicothe. You will get credit for all your work hours in this position. Responsibilities include: printing cards, cutting keys, picking up and processing renewals, sending out new keys and cards, making bank deposits, processing new applications, and attending new member orientation January through June. For more information contact Jeff Payne at (309) 264-2276.

Membership:

Spread the word! The club is taking applications for new memberships for 2024.

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws.

Membership Renewal Time Is Here

Our annual membership renewal period is nearing a close for 2023. Please mail your membership card with any work hours signed off and a check for what you owe to:

Chillicothe Sportsmen's Club
Attn: Jeff Payne
P.O. Box 13
Chillicothe, IL 61523

Do not mail in your key. First, you may want to use it. It is still good until January 1. Second, it may damage mail sorting equipment if you don't use the proper envelopes (and the Post Office may charge for the repairs).

You have until February 1, 2024 to renew your membership. If annual members have not renewed by February 1, 2024, you will have to apply again and start over as a new member. You will still owe for work hours not completed in 2023.

How much do you owe?

Annual members will owe \$100 for dues, plus \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Sorry, no extra credit for work hours beyond the 10 required. Associate Life members of any age and Life members under the age of 65 will owe \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Life members age 65 and over owe \$25 for the land fund.

We accept cash, personal checks, bank checks or money orders.

We do not accept credit or debit cards, bit coin or any forms of electronic payment. Checks are recommended if you are mailing in your payment. Mailing cash is at the member's risk, we are not responsible if it is lost in the mail.

I would appreciate it if they would not staple payment and card together. The first thing I have to do is separate them and this just adds time to the process and is annoying.

If you have any questions, send Jeff Payne an e-mail at enyap39@chillissportsmen.org or you can call Jeff at (309) 264-2276

Social Media news: Mike Krost is our new Facebook Coordinator. If you have news or events taking place, please share with Mike as he works to promote the club and our activities. Mike can be reached at: mike.krost15@gmail.com

Gun Show news: Dates for 2024 are: April 13/14 and Dec 7/8. The Dec 2023 gun show had over 300 attendees and drew in over \$1800 in revenue for the club. Volunteers are needed for the 2024 Planning Committee. Please reach out to: Al Samson (309) 231-3196, Jeff Payne (309) 264-2276 or Steve Risinger (309) 208-1010 to join the committee. An event planning mtg. will be taking place in the first half of Jan. If you can volunteer to assist at the various positions needed (security, front door, kitchen) work hours are awarded.

YSSI 2024 WEEKEND: YSSI is scheduled for April 19 & 20. Help will be needed in finalizing the setup on Friday, April 19 and for the main event on Saturday, April 20. Work hours will be provided. More details will be in the February & March & April newsletters. In the meantime, feel free to contact [Jim Tate](mailto:jtate@chillissportsmen.org) (309)453-0367 jtate@chillissportsmen.org

IVC Trap: The IVC Grey Ghosts will be starting in the Spring of 2024 with the league running March 31st thru end of May. Registration starts Feb. 1 and runs thru March 25th. High school trap teams are growing across the state as evidenced by the recent ISHA announcement that they will be implementing a 2-conference system and 2-day state finals event to accommodate the growing participation.

Go Ghosts!

ATA Hall of Fame: The CSC board approved a donation of \$500 for a club commentative brick at the ATA Hall of Fame being constructed at the Bunker Hill site. This was done to support the club's many years of ATA affiliation.

Ground Maintenance: The club is seeking bids for mowing the CSC property if interested in submitting a bid please contact Kevin Bauswell at (309) 678-2438. Submissions are due by February 13.

Volunteer(s) are needed for ground maintenance. If interested, please contact Kevin Bauswell @ (309)678-2438. **Work Hours will be awarded.**

OUTDOOR WORK PARTY:

Saturday February 10 - 8AM. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers. **Be sure to dress appropriately and wear gloves.** Questions - contact Kevin Bauswell @ (309)678-2438

INDOOR RANGE WORK PARTY:

Saturday February 10 - 9AM. The club replaced the gun vault dehumidifier due to failure after 10 years of service. A hydrometer was purchased and installed in the clubhouse gun safe to monitor its humidity level.

De-leading of the indoor range happens twice a year. Once mid-way thru season and at the end of indoor season. USPSA group is coordinating the spring 2024 cleanup.

Indoor work consists of cleaning the range floor, shooting stations, storeroom & gun vault floor, furnace filters, etc.

The club is looking for someone to take over the indoor monthly cleaning. Please contact a board member if you or a group can take this on.

CLUBHOUSE WORK PARTY:

Saturday, February 10 - 9AM. Work will include cleaning the main hall, entrance area, restrooms, windows, kitchen, etc.

NEWLETTER ARTICLES:

If anyone has anything they would like to share in the newsletter, please contact Bruce Hayashi at bruceh@chillisportsmen.org

Ducks Unlimited Event:

The Peoria Ducks Unlimited will be having their annual banquet on February 24th at the Warehouse on State facility in Peoria. For more information, contact [Mark Schore](mailto:Mark.Schore@ducksunlimited.com) @ (815)791-9993

<https://ducksunlimited.myeventscenter.com/event/2024-Peoria-Ducks-Unlimited-Banquet-80279?redir=1>

**Peoria
Ducks Unlimited
Annual Banquet**

**Saturday, February 24th, 2024
The Warehouse on State**

**Doors Open at 5:00 pm
Dinner at 6:00 pm**

Tickets

\$60: Dinner, Bar Membership & Chance on Door Prize Gun
 \$40: Dinner & Bar Only
 \$225: **Best Buy Ticket Pkg.** (Dinner Ticket plus \$200 Gen. Raffle)
 \$1,500: **Table for 10** (1 selection from Great Gun Banner)
 \$20: Pre-Event Raffle (Franchi Affinity 3.5 Timber only 125 sold)
 \$120: General Raffle Pkg: Get \$150 worth Duck Bucks for \$120.
 Underwriting/Donations: \$250, \$500.

*Lots of Guns, Raffles, Silent Auction & much more!
Only 150 tickets available! Purchase yours today!*



For Tickets & Info, Call:
Mark Schore 815.791.9993



Online Tickets Available: www.peoriadu.org

AFFILIATIONS

Your club is affiliated with the following organizations:

- | | | |
|-------|--|---------------------------|
| NRA | National Rifle Association | Affiliation Number #R0570 |
| ISRA | Illinois State Rifle Association | Affiliation Number #00282 |
| CMP | Civilian Marksmanship Program | Affiliation Number #5208 |
| USPSA | United States Practical Shooting Association | Affiliation Number IL-08 |
| SASS | Single Action Shooting Society | |

RANGE NUMBERS

The following are the range numbers:

- | <u>RANGE</u> | <u>LOCATION</u> |
|--------------|--|
| 1 -- | 100 Yard Range |
| 2 -- | Trap range |
| 3 -- | Short lakeside range (just north of Cowboy Town) |
| 4 -- | Cowboy Town |
| 5 -- | Practice Range |
| 6 -- | 3 – bays (A, B, C) |
| 7 -- | New 100 yard range (Not useable yet) |
| 8 -- | 6 – bays (A, B, C, D, E, F) |
| 9 -- | Reserved for future use |
| 10 -- | 300 Yard Range (old range 7) |
| A -- | Archery Range |



Chillicothe Sportsmen's Club Calendar of Activities

February

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			Indr Smallbore – 11AM	Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	1 2	3 Indr Small Bore—8 AM
4 2-Open Trap-*Weather Permitting*--10 AM	5 Indr Small Bore—5 PM	6 Indr Pistol Pract—1 PM Indr WTSP—6 PM	7 Indr Smallbore – 11AM	8 Indr Pistol Pract -1 PM Indr Bullseye—6 PM	9	10 Indr Small Bore—8 AM Indr & CH Clean-9 AM Outdr Work Part – 8AM 1-Mauser Match—9 AM
11	12 Lincoln's Birthday Indr Small Bore—5 PM	13 Indr Pistol Pract—1 PM Board Meeting 6:30PM	14 Valentine's Day Indr Smallbore – 11AM	15 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	16	17 Indr Small Bore—8 AM Indr Bowling Pin-930 AM CH – USPSA RO class 8am-4pm
18 2-Open Trap-*Weather Permitting*--10 AM Newsletter Submission Deadline CH /Indr– USPSA RO class 8am-4pm	19 President's Day Indr Small Bore—5 PM CH—NMO—6:30 PM	20 Indr Pistol Pract—1 PM Indr WTSP—6 PM	21 Indr Smallbore – 11AM	22 Indr Pistol Pract—1 PM Indr Bullseye—6 PM	23	24 Indr Small Bore—8 AM
25 Indr—USPSA—9 AM 3 – 6 C Weather permitting	26 Indr Small Bore—5 PM	27 Indr Pistol Pract—1 PM	28 Indr Smallbore – 11AM	29 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM		

2024

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 1/25/2024

Chillicothe Sportsmen's Club Calendar of Activities

March

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					1 Indr Small Bore-11 AM	2 Indr Small Bore—8 AM Indr & CH Clean—9 AM
3 2—Open Trap—10 AM 5—MZL-R—9 AM	4 Indr Small Bore—5PM	5 Indr Pistol Pract—1 PM Indr WTSP—6 PM	6 Indr Smallbore -11AM 2—Open Trap—6 PM CH - Hunter Ed Setup—7 PM	7 Indr Pistol Pract—1 PM CH—Hunter Ed—5 PM	8 Indr Small Bore-11 AM CH—Hunter Ed—5 PM	9 Outdr Work Party-8 AM 1-Mauser Match - 9am 4,5--Cowboy Setup--3 PM CH Hunter's Ed - 8AM
10 4,5 - Cowboy—9 AM	11 Indr Small Bore—5 PM	12 Indr Pistol Pract—1 PM Board Meeting 6:30PM	13 Indr Small Bore- 11AM 2—Open Trap—6 PM	14 Indr Pistol Pract—1 PM Indr Bullseye—6 PM Indr—MP-4H—5 PM	15 Indr Small Bore-11 AM	16 Indr Small Bore—8 AM 1—HPR—1 PM Indr Bowling Pin-930 AM
17 St. Patrick's Day 2—Open Trap—10 AM 5—MZL-R—9 AM Newsletter Submission Deadline	18 Indr Small Bore—5PM CH—NMO—6:30 PM	19 Indr Pistol Pract—1 PM Indr WTSP—6 PM	20 Indr Smallbore -11AM 2—Open Trap—6 PM	21 Indr Pistol Pract—1 PM	22 Indr Small Bore-11 AM	23 Indr Small Bore—8 AM 3,4,5,6a,6b,6c—USPSA Setup—8AM
24 1 - Rimfire 7-1130AM 3,4,5,6a,6b,6c - USPSA—9 AM 2-IVC Trap Practice - 5PM	25 Indr Small Bore—5 PM	26 Indr Pistol Pract—1 PM	27 Indr Smallbore 11AM 2—Open Trap—6 PM 2- IVC Trap Practice 5-6PM	28 Indr Pistol Pract—1 PM Indr Bullseye—6 PM Indr—MP-4H—5 PM	29 Good Friday Indr Small Bore-11 AM	30 Indr Small Bore—8 AM
31 Easter Sunday						

2024

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Chillicothe Sportsmen's Club Calendar of Activities

April

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 2-IVC Trap Practice - 5PM Indr Small Bore—5 PM	2 Indr Pistol Pract—1 PM Indr WTSP—6 PM	3 2—Open Trap—5 PM League(1)—6 PM 2- IVC Trap Practice 5 – 6 PM	4 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	5 Indr Small Bore-11 AM	6 Indr Small Bore—8 AM Indr & CH Clean-9 AM
7 10-CF Buffalo – 9AM 5- MZL-R – 9 AM 2 – IVC Trap Practice (2) 5-8 PM	8 Indr Small Bore—5 PM	9 Indr Pistol Pract—1 PM Board Meeting 6:30PM	10 Indr Smallbore -11AM 2—Open Trap—5 PM League(2)—6 PM 2- IVC Trap Make Up 5 – 6 PM	11 Indr Pistol Pract—1 PM Indr Bullseye—6 PM	12 CH—Fall Gun Show Setup—9:30 AM Indr Small Bore-11 AM	13 CH-Spring Gun Show 8:30 AM-4 PM Outdr Work Party 8AM 1-Mauser Match—9 AM 4,5-Cowboy Setup-3 PM
14 CH-Spring Gun Show-8:30 AM-3 PM Clean up 3PM 1-Closed except for Rimfire Targets 2 – ATA Trap 8 AM 2 – IVC Reserve Wk 5 – 8 PM 4,5-Cowboy Setup-3 PM Newsletter Submission Deadline	15 Indr Small Bore—5 PM CH—NMO—6:30 PM	16 Indr Pistol Pract—1 PM Indr WTSP—6 PM	17 Indr Smallbore – 11AM 2—Open Trap—5 PM League (3)—6 PM 2 - IVC Trap Make Up 5 – 6 PM	18 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	19 CH-YSSI Setup—10 AM Indr Small Bore-11 AM	20 YSSI-All Ranges-All Day
21 2—Open Trap—9 AM 2- IVC Trap Comp 1 5– 8 PM	22 Indr Small Bore—5 PM	23 Indr Pistol Pract—1 PM	24 Indr Smallbore – 11AM 2—Open Trap—5 PM League (4)—6 PM 2 - IVC Trap Make Up 5 – 6 PM	25 Indr Pistol Pract—1PM Indr Bullseye—6 PM	26 Indr Small Bore-11 AM	27 Indr Small Bore—8 AM 1—HPR—8:30 AM 5-Outdr Bowling Pin-9 AM 3,4,6a,6b,6c—USPSA Setup—8AM
28 1 – Rimfire 7-1130AM 3-6c USPSA 9AM 2- IVC Trap Comp 2 5– 8 PM	29 Indr Small Bore—5 PM	30 Indr Pistol Pract—1 PM				

2024

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